DOCKET NO.: Nm-0071/E-089-97/0

PATENT # 2J

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Brian R. Murphy et al.

Serial No.: 09/083,793

Filing Date: May 22, 1998

Group Art Unit: 1648

Examiner: M. Mosher

PRODUCTION OF ATTENUATED PARAINFLUENZA VIRUS VACCINES

FROM CLONED NUCLEOTIDE SEQUENCES

DATE OF DEPOSIT:

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE BOX DSD, COMMISSIONER FOR PATENTS AND TRADEMARKS, WASHINGTON, DC, 20231.

TYPED NAME Jeffrey J. King REGISTRATION NO.: 38515

BOX DSD Commissioner for Patents Washington, DC 20231

ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION AND REVOCATION AND POWER OF ATTORNEY

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). The original assignment was recorded in the Patent and Trademark Office on July 10, 1998 at Reel 9330, Frames 0754-0758. A copy of that submission is attached. This Assignment represents the entire chain of title of this invention from the Inventors Brian R. Murphy; Peter L. Collins; Anna P. Durbin; Mario H. Skiadopoulos; and Tao Tao to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. §1001, and that willful,

false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the below listed registrants of National Institutes of Health Offices of Technology Transfer, 6011 Executive Boulevard, Suite 325, Rockville, MD 20852, telephone (301) 496-7056, as its agents and attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his/her/their attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

James C. Haight	Reg. No.	25,588
David R. Sadowski	Reg. No.	32,808
Jack Spiegel	Reg. No.	34,477
Susan S. Rucker	Reg. No.	35,762
Stephen Finley	Reg. No.	<u>36,357</u>
Steven Ferguson	Reg. No.	38,488
John Peter Kim	Reg. No.	<u>38,514</u>
Norbert Pontzer	Reg. No.	40,777
Richard U. Rodriguez	Reg. No.	45,980
Marlene Shinn	Reg. No.	46,005
Dale Berkley	Reg. No.	32,319
Catherine M. Joyce	Reg. No.	40,668

The National Institutes of Health Office of Technology Transfer has been duly delegated responsibility for such patent matters under the authority of the Department of Health and Human Services Secretary Louis W. Sullivan's May 21, 1991, memorandum appearing in the Friday, June 7, 1991, Federal Register Notices at Vol. 56, No. 110, pp. 26418-26419. The undersigned is authorized to exercise such authority in this matter.

Done on this // day of // Alaga , 2002, at Rockville, Maryland.

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

Printed Name:

Registration No.:

for: Dr. Jack Spiegel, Director 07D7

Office of Technology Transfer National Institutes of Health

6011 Executive Boulevard, Suite 325

Rockville, MD 20852 Telephone (301) 496-7056 Facsimile (301) 402-0220



OCTOBER 06, 1998

PTAS

TOWNSEND AND TOWNSEND AND CREW LLP JEFFREY J. KING TWO EMBARCADERO CENTER, 8TH FLOOR SAN FRANCISCO, CALIFORNIA 94111-3834 017634-66632€...

UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

CEMITORY

CA 3 MY 91 103 86

UNITED STATES PATENT AND TRADEMARK OFFICE, NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENTS NOTICE OF THE PROPERTY OF THE PROPERTY NOTICE OF

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/10/1998

REEL/FRAME: 9330/0754

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MURPHY, BRIAN R.

DOC DATE: 07/01/1998

ASSIGNOR:

COLLINS, PETER L.

DOC DATE: 07/01/1998

ASSIGNOR:

DURBIN, ANNA P.

DOC DATE: 07/01/1998

ASSIGNOR:

SKIADOPOULOS, MARIO H.

DOC DATE: 07/01/1998

ASSIGNOR:

TAO, TAO

DOC DATE: 07/01/1998

9330/0754 PAGE 2

ASSIGNEE:

HEALTH AND HUMAN SERVICES,
GOVERNMENT OF THE UNITED STATES
OF AMERICA, THE, AS REPRESENTED
BY THE DEPARTMENT OF
6011 EXECUTIVE BOULEVARD, SUITE
325
ROCKVILLE, MARYLAND 20852

SERIAL NUMBER: 09083793

PATENT NUMBER:

FILING DATE: 05/22/1998

ISSUE DATE:

SHIRLIE SIMON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

07-2	4-1998 Attorney Docket No. 17634-000320			
FORM PTO-1595 (Rev. 6-93)	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office			
To the Honorable Assi Commissioner for Pa 100	774029 <u>documents or copy thereof.</u>			
1. Name of conveying parties: MRO.	2. Name and address of receiving party(ies):			
(a) Brian R. Murphy (b) Peter L. Collins (c) Anna P. Durbin (d) Mario H. Skiadopoulos (e) Tao Tao	Name: The Government of the United States of America, as represented by the Department of Health and Human Services			
Additional name(s) of conveying party(ies) attached? Yes X No	Internal Address:			
	Street Address: 6011 Executive Boulevard, Suite 325			
3. Nature of conveyance:	City: Rockville State: Maryland ZIP: 20852			
Other:	·			
Execution Date: (a) 7/1/98; (b) 7/1/98; (c) 7/1/98; (d) 7/1/98; (e) 7/1/98	Additional name(s) & address(es) attached? Yes x No			
Application number(s) or patent number(s). If this document is being filed together with a new applicant series.	tion, the execution date of the application is:			
A Petent Application No. /a) 00/082 703	D. Description			
A. Patent Application No.(s) 09/083,793	B. Patent No.(s)			
Additional numbers attached? Yes x No				
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1			
Name: Jeffrey J. King TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, 8th Floor San Francisco, California 94111-3834	7. Total fee (37 CFR 3.41): \$ 40 Enclosed X Charge Fees to Deposit Account			
(206) 467-9600	Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account			
	8. Deposit account number: 20-1430			
DO NOT USE THIS SPACE				
9. Statement and signature.				
To the best of my knowledge and belief, the foregoing info of the original document.	ormation is true and correct and any attached copy is a true copy			
Jeffrey J. King Name of Person Signing Signature	July 7, 1998 Date			
	ages including cover sheet, attachments, and document: 5			
10. Change Correspondence Address to that of Part 5? Yes X No				
OMB No. 0651-0011 (exp. 4/94)				
Do not detach this portion Mail documents to be recorded with required cover sheet information to: Asst. Commissioner for Patents Box Assignments Washington, D.C. 20231				
Washingt	ny 5.9, 2.4431			

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, BRIAN R. MURPHY of 5410 Tuscarawas Road, Bethesda, Maryland 20816, PETER L. COLLINS of 12304 Village Square, Apt. 401, Rockville, Maryland 20852, ANNA P. DURBIN of 19440 St. Johnsbury Lane, Germantown, Maryland 20874, MARIO H. SKIADOPOULOS of 8303 Aqueduct Road, Potomac, Maryland 20854, and TAO TAO of 10684 Weymouth Street #104, Bethesda, Maryland 20814, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below identified application for United States Letters Patent:

Title of the Invention: PRODUCTION OF ATTENUATED PARAINFLUENZA VIRUS VACCINES FROM CLONED NUCLEOTIDE SEQUENCES

Filing date: May 22, 1998 Application No.: 09/083,793; and

WHEREAS, THE GOVERNMENT OF THE UNITED STATES OF AMERICA, as represented by the Department of Health and Human Services a corporation, located at 6011 Executive Boulevard, Suite 325, Rockville, Maryland 20852, hereinafter referred to as "Assignee," is desirous of acquiring an interest in the invention and application and in any Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Date: 7///98

Brian R. Murphy

STATE OF MARYLAND
COUNTY OF Mintgonierd
On 07/01/98, before me, June 1) Settler (insert name
of notary public), personally appeared BRIAN R. MURPHY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.
JOAN D. SUTTON
WITNESS my hand and official seal. NOTARY PUBLIC STATE OF MARTUND My Commission Expires September 7, 1999
Signature Joan W. Sutton (Seal)
Date: 7/1/98 Petr Com
Peter L. Collins
STATE OF MARYLAND
COUNTY OF Montgomery
On 07/01/98, before me, Joseph W. Suttor (insert name
of notary public), personally appeared PETER L. COLLINS, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed
to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.
WITNESS my hand and official seal.
ν

JOAN D. SUTEDM NOTATY PUBBLE STORE OF MARKIAND NA OFFICE OF POPPLS (NO PERSON), 17,19

/ :
Date: 7/1/98 Mila P. Duike
Anna P. Durbin STATE OF MARYLAND
COUNTY OF Montgomery
of notary public), personally appeared ANNA P. DURBIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf o which the person acted, execute the instrument.
WITNESS my hand and official seal.
Signature Commission Expires September 7, 1999
Date: 07/01/98 Mari Allaston
Mario H. Skiadopoulos STATE OF MARYLAND
COUNTY OF Montgoneery
On 07/01/95, before me, John William (insert name of notary public), personally appeared MARIO H. SKIADOPOULOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.
WITNESS my hand and official seal.

JOAN D. SUTTON
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires Soplember 7, 1999

_) 11/00	1			
Date:			2-	1) 20	
		\bigcirc	Tao Tao		
STATE OF MA	ARYLAND				
COUNTY OF	Mortgonery			/7	

On O) O (insert name of notary public), personally appeared TAO TAO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS my hand and official seal.

Signature Louis N. S

JOAN D. SUTTON
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires September 7, 1999

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ASSIGN.MRG 9/96

DOCKET NO.: NIH-5071/E-089-97/0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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PRODUCTION OF ATTENUATED PARAINFLUENZA VIRUS VACCINES

CLONED NUCLEOTIDE SEQUENCES

Commissioner for Patents Washington, DC 20231

ASSOCIATE POWER OF ATTORNEY

Sir:

The undersigned attorney of record, pursuant to the provisions of 37 C.F.R. §§ 1.33 and 1.34, and M.P.E.P. §402.02, hereby appoints the registrants of Woodcock Washburn LLP, One Liberty Place, 46th Floor, Philadelphia, Pennsylvania 19103, telephone (215) 568-3100, as its agents and attorneys to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith.

Done on this // day of MARCH , 2002, at Rockville, Maryland.

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

Printed Name:

Registration No.: 34,477

for: Dr. Jack Spiegel, Director, Office of Technology Transfer

National Institutes of Health

6011 Executive Boulevard, Suite 325

Rockville, MD 20852 Telephone (301) 496-7056

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DHHS CASE NO. E-089-97/0

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